

July 13, 2016

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Université des Acadiens

**ADDENDUM NO. 1**

**PROPOSAL FOR FURNISHING ON A RENTAL BASIS ALL TENTS AND EQUIPMENT FOR  
MOVE-IN EVENT AUGUST 14 - 15 ON THE UL LAFAYETTE CAMPUS, LAFAYETTE, LA.**

**JULY 26, 2016 2:00 pm FILE No. 17025**

The following is to be made part of or acknowledged on or attached to the original Bid Proposal when submitted to the Purchasing Office prior to due date.

**Page 16 – BID FORM.**

Replace bid form with the following revised bid form.

You may acknowledge this by including a signed copy of this addendum with your bid. If further information is needed, please call 337/482/2148.



Marie C. Frank

Director of Purchasing

rj

*ACKNOWLEDGEMENT: If you have already submitted your bid, and this Addendum creates a need to revise your bid, you must indicate any change(s) below, identify your business name and sign where shown. Revisions shall be delivered PRIOR to bid opening date and time, either by mail or hand delivery in a sealed envelope. Bid revisions received after bid opening cannot be considered, whereupon the bidder must either honor or withdraw its original bid. If you have already submitted your bid and this addendum does not cause you to revise your bid, acknowledge receipt of this addendum by signing below and returning it to the Purchasing Department prior to bid opening.*

**Firm Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

## BID FORM

FURNISH SPECIFIED TENTS AND EQUIPMENT INCLUDING DELIVERY AND PICKUP FOR HOUSING MOVE-IN EVENT (8/14/16 & 8/15/16) IN ACCORDANCE WITH CONDITIONS AND SPECIFICATIONS OF BID PROPOSAL FOR THE SUM AS FOLLOWS...

TOTAL BASE BID FOR EQUIPMENT AND SERVICES REQUIRED BY THESE BID DOCUMENTS, THE SUM OF:

\$ \_\_\_\_\_ PER YEAR (IN FIGURES)

\$ \_\_\_\_\_ PER YEAR (IN WORDS)

QTY	DESCRIPTION	UNIT	AMOUNT
1. 4 EACH	TENT, 30'X80' FRAME, WHITE	_____	_____
2. 180 EACH	TENT, BARREL 55 GAL DRUM	_____	_____
3. 1 EACH	TENT, 20'X80', WHITE	_____	_____
4. 2 EACH	TENT, 10'X10' WHITE FRAME	_____	_____
5. 1 EACH	TENT, 10'X20' WHITE FRAME	_____	_____
6. 1 EACH	TENT, 40'X100' WHITE FRAME	_____	_____
7. 1 EACH	TENT, 40'X60' WHITE FRAME	_____	_____
8. 2 EACH	TENT TOP, 15' MID X 10' WHITE	_____	_____
9. 2 EACH	TENT TOP, 15' MID X 20' WHITE	_____	_____
10. 1 EACH	TENT, 20' X 20' WHITE FRAME	_____	_____
11. 1 EACH	TENT, 20' X 10' MID WHITE	_____	_____
12. 1 EACH	TENT, 40' X 120' WHITE	_____	_____
13. 1 LOT	DELIVERY/PICKUP FEE	_____	_____

**\*All quantities are approximate and are not guaranteed. The University reserves the right to increase or reduce quantity as needed.**

In making this bid, each bidder represents that: They have read and understand the bid documents and the bid is made in accordance herewith, and the bid is based upon the specifications described in the bid documents without exception.

It is the responsibility of the prospective bidder to visit and examine job-site, take measurements to his/her own satisfaction and determine conditions under which work is to be done. Owner will not accept responsibility for conditions which careful examination of premises would have shown existed.

Bidder certifies that he/she has contacted \_\_\_\_\_ and has visited and examined job site and taken measurements to his/her own satisfaction on \_\_\_\_\_(date).

**BIDDER ACKNOWLEDGES RECEIPT OF THE FOLLOWING ADDENDA:**

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_ NO. \_\_\_\_\_ DATED \_\_\_\_\_

FIRM NAME \_\_\_\_\_

SIGNED BY (signature) \_\_\_\_\_

SIGNED BY (printed) \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

FAX NO. \_\_\_\_\_

DATE \_\_\_\_\_